



# TENNIS NORTHERN BEACHES - JUNIOR DEVELOPMENT COMPETITION - MATCH RESULT FORM 2025

P.O. Box 1396 Mona Vale, 1660

[www.tennisnorthernbeaches.com.au](http://www.tennisnorthernbeaches.com.au)

tennisnorthernbeaches@gmail.com

EMAIL by 9.00 a.m. Monday

|      |       |       |                            |   |   |   |   |   |   |   |   |   |   |
|------|-------|-------|----------------------------|---|---|---|---|---|---|---|---|---|---|
| Date | Round | Grade | COMPETITION (7:30/10:45am) | 2 | 0 | 2 | 5 | - | 0 | 1 | - | S | J |
|      |       |       | <b>PREMIER LEAGUE</b>      |   |   |   |   |   |   |   |   |   |   |

|                                    |      |          |  |                                 |                                    |              |  |                     |      |  |
|------------------------------------|------|----------|--|---------------------------------|------------------------------------|--------------|--|---------------------|------|--|
| HOME TEAM:                         |      |          |  | AWAY TEAM:                      |                                    |              |  |                     |      |  |
| CLUB NO:                           |      | TEAM NO: |  | CLUB NO:                        |                                    | TEAM NO:     |  |                     |      |  |
|                                    |      |          |  |                                 |                                    | <b>GAMES</b> |  |                     |      |  |
| Player                             | NAME |          |  | V                               | NAME                               |              |  | Home                | Away |  |
| 1                                  |      |          |  | V                               |                                    |              |  |                     |      |  |
| 2                                  |      |          |  | V                               |                                    |              |  |                     |      |  |
| 1 v 2                              |      |          |  | V                               |                                    |              |  |                     |      |  |
| 2 v 1                              |      |          |  | V                               |                                    |              |  |                     |      |  |
| <b>DOUBLES - PLAYERS 1 &amp; 2</b> |      |          |  | V                               | <b>DOUBLES - PLAYERS 1 &amp; 2</b> |              |  |                     |      |  |
| Home Captain's Signature: _____    |      |          |  | Away Captain's Signature: _____ |                                    |              |  | <b>TOTAL GAMES:</b> |      |  |
| <b>WINNING TEAM:</b>               |      |          |  |                                 |                                    |              |  | <b>TOTAL SETS:</b>  |      |  |
| <b>THREE-SET WINNERS:</b>          |      |          |  |                                 |                                    |              |  |                     |      |  |
| Supervisor Name: _____             |      |          |  | Signature: _____                |                                    |              |  |                     |      |  |

**RESERVE DETAILS (Complete for all reserves) PLEASE USE BLACK PEN**

| UTR | NAME | EMAIL / ADDRESS | Postcode | Phone | DOB |
|-----|------|-----------------|----------|-------|-----|
|     |      |                 |          |       |     |
|     |      |                 |          |       |     |
|     |      |                 |          |       |     |
|     |      |                 |          |       |     |

I disapprove of the standard of the reserve player(s) \_\_\_\_\_ for the grade. I wish to lodge a protest. \_\_\_\_\_ (Captain's Signature)